

GIVING OF COMMUNION

God's holy gifts for God's holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The priest and people receive communion or a blessing.

PRAYER AFTER COMMUNION

The Post Communion prayer for the day is said.

All may say this prayer:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

HYMN

THE BLESSING

The priest uses this or another suitable blessing:

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE STANWICK BENEFICE

The Parishes of
Aldbrough St John,
Forcett, & Melsonby



ST CUTHBERT'S CHURCH FORCETT

HOLY COMMUNION

HYMN

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

The priest uses this invitation to confession or other suitable words:

God so loved the world that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The priest recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

The Prayer continues and ends:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

The Agnus Dei may be said or sung as the bread is broken

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

THE PEACE

The priest may introduce the Peace with this or another suitable sentence:

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.
and also with you.

These words may be added:

Let us offer one another a sign of peace.

HYMN

PREPARING THE COMMUNION TABLE

This or another prayer at the preparation of the table is said.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

THE EUCHARISTIC PRAYER (Prayer A or G)

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and all respond:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Or with suitable penitential sentences, the Kyrie eleison may be used:

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

The priest declares God's forgiveness:

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

The Gloria may be sung or said or an alternative version may be sung:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

To the tune of 'Woodlands':

**Glory to God, we give you thanks and praise
Of heavenly joy and earthly peace we sing
We worship you, to you our hearts we raise
Lord God, Almighty Father, heavenly King.**

**Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin
O Lamb of God, your glorious victory won
Receive our prayer, grant us your peace within.**

**Alone, O Christ, you are the only Lord
At God's right hand, in majesty most high
Who with the Spirit, worshiped and adored
With all the heavenly host, we glorify.**

THE COLLECT

OLD / NEW TESTAMENT READING

At the end of the reader may say:

This is the word of the Lord
Thanks be to God

GOSPEL READING

The reader says:

Hear the Gospel of our Lord Jesus Christ according to N
Glory to you, O Lord.

At the end the reader says:

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON / REFLECTION

THE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The prayers may include this or another response:

Lord, in your mercy
hear our prayer.

The prayers may end with:

**Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**